Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD Effective January 1, 2003

| CLAIMS AS FILED - PART I (Column 1)  |  |   |              |                              | (Column 2)                   |                  |   | SMALL ENTITY TYPE   |                                       | OTHER THAN OR SMALL ENTITY |                     |                        |
|--|--|---|--------------|------------------------------|------------------------------|------------------|---|---------------------|---------------------------------------|----------------------------|---------------------|------------------------|
| TOTAL CLAIMS   |  |   | 6            |                              |                              |                  |   | RATE                | FEE                                   |                            | RATE                | FEE                    |
| FOR  |  |   | NUMBER FILED |                              | NUMBE                        | R EXTRA          |   | BASIC FEE           | 375.00                                | OR                         | BASIC FEE           | 750.00                 |
| TOTAL CHARGEABLE CLAIMS  |  |   | / minus 20=  |                              | • Ø                          |                  |   | X\$ 9=              |                                       | OR                         | X\$18=              |                        |
| INDEPENDENT CLAIMS   |  |   | ) minus 3 =  |                              | $\phi$                       |                  |   | X42=                |                                       | OR                         | X84=                |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |              |                              |                              |                  |   | +140=               |                                       | OR                         | +280=               |                        |
| * If the difference in column 1 is less than zero, enter   |  |   |              |                              | *0" in c                     | olumn 2          |   | TOTAL               | 370                                   | OR                         | TOTAL               |                        |
| CLAIMS AS AMENDED - PART   |  |   |              |                              |                              | (Column 3)       |   | SMALL E             | ENTITY                                | OR                         | OTHER<br>SMALL      |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGH<br>NUM<br>PREVK<br>PAID | EST<br>BER<br>DUSLY          | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE                |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | * 6                                       | Minus        | ** 6                         |                              |                  |   | X\$ 9=              |                                       | OR                         | X\$18=              |                        |
|  | Independent  | • /                                       | Minus        | ***/                         |                              | -                |   | X42=                |                                       | OR                         | X84=                |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |  |   |              |                              |                              |                  | J | +140=               |                                       | OR                         | +280=               |                        |
|  | y a  | <u>ה</u>                                  |              |                              |                              |                  |   | TOTAL<br>ADDIT. FEE |                                       | OR                         | TOTAL<br>ADDIT. FEE |                        |
|  | •  | (Column 1)                                |              | (Colu                        |                              | (Column 3)       | 4 |                     |                                       |                            | •                   |                        |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              |                              |                              | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE                |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | . 21                                      | Minus        | **2                          | 0                            | = /              |   | X\$ 9=              |                                       | OR                         | X\$18=              | 18.0                   |
|  | Independent  | • '/                                      | Minus        | ***                          | /                            | =                |   | X42=                |                                       | OR                         | X84=                |                        |
|  | FIRST PRESE  | NTATION OF MI                             | JLTIPLE DEI  | PENDEN                       | CLAIM                        |                  | J | +140=               |                                       | OR                         | +280=               |                        |
|  |  |   |              |                              |                              |                  | V | TOTAL<br>ADDIT, FEE | · · · · · · · · · · · · · · · · · · · | OR                         | TOTAL<br>ADDIT, FEE | 18.10                  |
|  |  | (Column 1)                                |              | (Colu                        | mn 2)                        | (Column 3        |   |                     |                                       | _                          |                     |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGH<br>NUM<br>PREVI         | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE                |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
| N N  | Total  |   | Minus        | **                           |                              | ш                | ] | X\$ 9=              |                                       | OR                         | X\$18=              |                        |
| ME   | Independent  | •   | Minus        | ***                          |                              | =                |   | X42=                |                                       | OR                         | 7/04                |                        |
| Ľ  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |              |                              |                              |                  | L | +140=               |                                       | 1                          | +280=               |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |  |   |              |                              |                              |                  |   | TOTAL               |                                       | OR                         | TOTAL               |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |              |                              |                              |                  |   |                     |                                       |                            |                     |                        |
| 500  | FORM PTO-875 (Rev. 12/02) U.S. Government Printing Office: 2003—489-484/79011 Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE |   |              |                              |                              |                  |   |                     |                                       |                            |                     |                        |